

Great Doxology

Kiev Caves Lavra Melody
Arr. Arch. Mattei (Mormil)
arr. for mixed voices by J. Brewer

Glory to God in the high - est, and on earth peace, good will a - mong men.

The first system of the musical score for the Great Doxology. It consists of a treble and a bass staff joined by a brace. The key signature has one flat (B-flat) and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "Glory to God in the high - est, and on earth peace, good will a - mong men."

We praise Thee, we bless Thee, we wor - ship Thee we glo - ri - fy Thee,

The second system of the musical score. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are: "We praise Thee, we bless Thee, we wor - ship Thee we glo - ri - fy Thee,"

we give thanks to Thee for Thy great glo-ry. O Lord, Heavenly King, God the Father Al-might-y;

The third system of the musical score. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are: "we give thanks to Thee for Thy great glo-ry. O Lord, Heavenly King, God the Father Al-might-y;"

O Lord, the Only Begotten Son, Je - sus Christ; and O Ho - ly Spi - rit

The fourth system of the musical score. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are: "O Lord, the Only Begotten Son, Je - sus Christ; and O Ho - ly Spi - rit"

O Lord God, Lamb of God, Son of the Fa - ther,

The fifth system of the musical score. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are: "O Lord God, Lamb of God, Son of the Fa - ther,"

that tak - est away the sin of the world; have mer - cy on us;

The sixth and final system of the musical score. The melody continues in the treble staff, and the bass staff continues with the accompaniment. The lyrics are: "that tak - est away the sin of the world; have mer - cy on us;"

Thou that takest away the sins of the world re - ceive our prayer;

This system contains the first line of the Great Doxology. It features a treble and bass staff in G major (one sharp) and 4/4 time. The melody is primarily composed of half and quarter notes, with some rests. The lyrics are printed below the staff.

Thou that sittest at the right hand of the Father, have mer-cy on us. For Thou only art ho - ly;

This system contains the second line of the Great Doxology. The musical notation continues with a similar pattern of half and quarter notes. The lyrics are printed below the staff.

Thou on - ly art the Lord Jesus Christ, to the glory of God the Father. A - men.

This system contains the third line of the Great Doxology. The melody concludes with a final cadence. The lyrics are printed below the staff.

Ev-'ry day will I bless Thee, and I will praise Thy name forever yea, forever and ev - er.

This system contains the fourth line of the Great Doxology. The musical notation continues with a similar pattern of half and quarter notes. The lyrics are printed below the staff.

vouch - safe, O Lord, to keep us this day with - out sin.

This system contains the fifth line of the Great Doxology. The melody continues with a similar pattern of half and quarter notes. The lyrics are printed below the staff.

Bles - sed art Thou, O Lord, the God of our fa - thers,

This system contains the sixth line of the Great Doxology. The musical notation continues with a similar pattern of half and quarter notes. The lyrics are printed below the staff.

and praised and glorified is Thy name unto the ag - es. A - men.

Let Thy mer - cy, O Lord, be up - on us ac - cording as we have hoped in Thee.

Bles - sed art Thou, O Lord, teach me Thy stat - utes.

Lord, Thou hast been our refuge in generation and gen - er - a - - - tion.

I said: O Lord, have mercy on me, heal my soul, for I have sinned a - gainst Thee

O Lord, unto Thee have I fled for ref - uge, teach me to do Thy will for Thou art my God.

For in Thee is the fountain of life, in Thy light shall we see light.

f O con - tin - ue Thy mer - cy un - to them that know Thee, them that know Thee,

ff O con - tin - ue Thy mercy un - to them that know Thee.

p Ho - ly God, Holy Mighty, Holy Im - mor - tal have mer - cy on us.

Glory... both now... ag-es of ag-es. A-men. Ho - ly Im-mor-tal have mer-cy on us.

Ho - ly God, Holy Mighty, Ho - ly Im - mor - tal have mer - cy on us.