

# Lord, I Have Cried: Tone 3

Lord, I have cried un-to Thee, hear-ken un-to me. Hear-ken un-to me, O Lord.

The first system of music features a treble and bass staff in G major. The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are: "Lord, I have cried un-to Thee, hear-ken un-to me. Hear-ken un-to me, O Lord."

Lord, I have cried un - to Thee, hear - ken un - to me;

The second system continues the melody with similar rhythmic patterns. The lyrics are: "Lord, I have cried un - to Thee, hear - ken un - to me;"

at-tend to the voice of my sup-pli-ca - tion, when I cry un-to Thee.

The third system includes a colon (:) in the treble staff, indicating a repeat or a specific musical instruction. The lyrics are: "at-tend to the voice of my sup-pli-ca - tion, when I cry un-to Thee."

Hear-ken un - to me, O Lord. Let my prayer be set forth

The fourth system continues the melody. The lyrics are: "Hear-ken un - to me, O Lord. Let my prayer be set forth"

as in - cense be - fore Thee, the lift - ing up of my hands

The fifth system concludes the piece. The lyrics are: "as in - cense be - fore Thee, the lift - ing up of my hands"

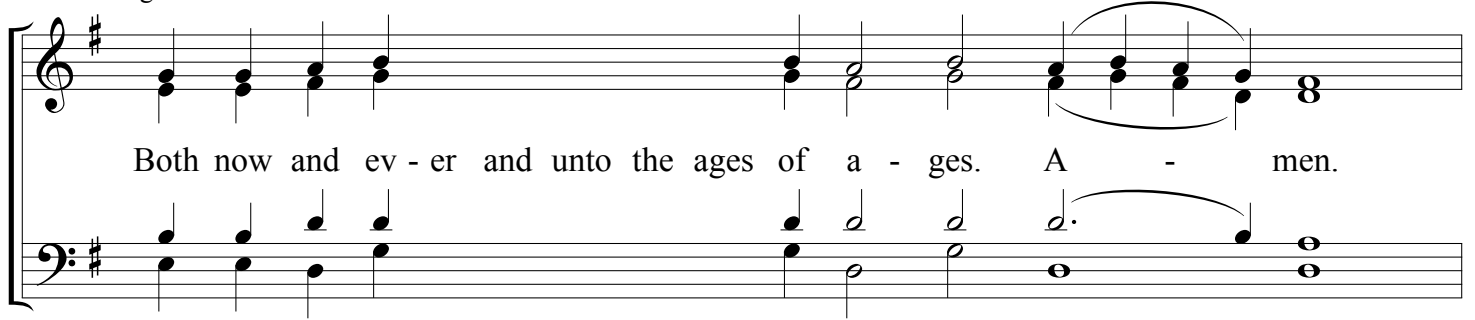
as an eve-ning sac - ri - fice. Hear-ken un - to me, O Lord.

Bring my soul out of pris-on, that I may con-fess Thy name.

By Thy Cross hast Thou de - stroyed the might of death.

O Christ our Sav - ior, and hast set at naught the deception of the dev - il.

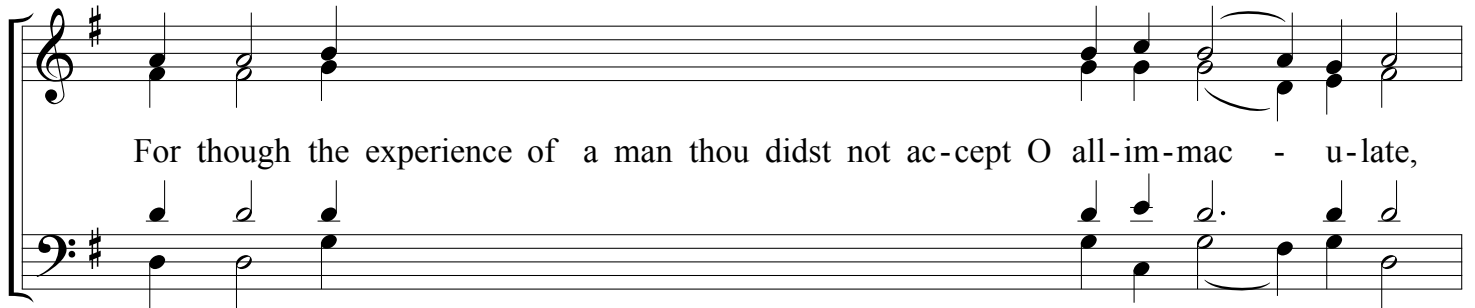
And the hu - man race, saved by faith, ev - er of-fer-eth a hymn un-to Thee.



Both now and ev - er and unto the ages of a - ges. A - men.



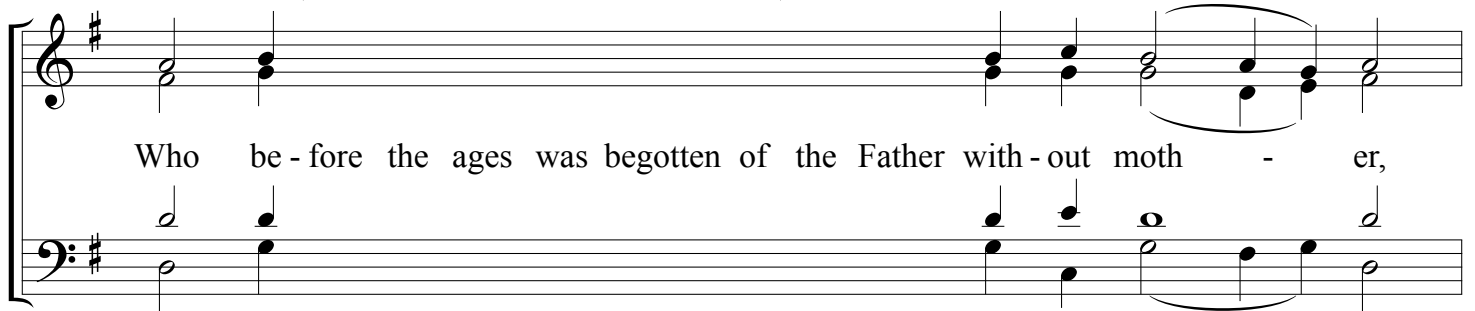
How can we not mar - vel at thy bear-ing the God-man, O most hon - ored one?



For though the experiance of a man thou didst not ac-cept O all-im-mac - u-late,



yet, thou didst bear without fa - ther a Son in the flesh,



Who be - fore the ages was begotten of the Father with - out moth - er,

in no wise suf - fer - ing change, nei - ther con - fu - sion nor di - vi - sion,

but pre - serv - ing intact what is proper to each na - ture.

Where - fore, O Mother, Maid - en, Mis - tress,

en - treat Him that He may save the souls of them

that in Orthodox manner confess thee to be the The - o - to - kos.